

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, APRIL 21, 2011, **6:00 PM**  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman  
James S. Henderson, Selectman  
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA ITEMS: (1) APPROVAL OF THE MINUTES; (2) AUTHORIZATION OF THE WARRANT;  
(3) MAINE MUNICIPAL ASSOCIATION SAFETY ENHANCEMENT GRANT APPLICATION; AND (4)  
ABATEMENT FOR MAP 10, LOT 131
6. SEAN KELLY, 436 HIGH HEAD ROAD, MAP 7, LOT 107-1, WHARF APPLICATION **open/close hearing**
7. CONSIDER COMMUNITY GARDENS PROGRAM AND USE OF BUILDING AT MITCHELL FIELD
8. CONSIDER REQUESTS FOR PROPOSALS RE: BOAT RAMP STUDY AT MITCHELL FIELD
9. **7:00 PM** LIQUOR LICENSE APPLICATION HEARING FOR ESTES LOBSTER HOUSE, MAP 18, LOT 108
10. PLANNER'S UPDATE
11. COMPREHENSIVE PLAN IMPLEMENTATION COMMITTEE MISSION STATEMENT
12. MIDCOAST COUNCIL OF GOVERNMENT AND MIDCOAST ECONOMIC DEVELOPMENT DISTRICT
13. CENTRAL MAINE POWER SMART METER PRESENTATION
14. REQUEST TO BURN THE UPPER FIELD AT MITCHELL FIELD
15. CONSIDER LETTER TO MAINE COMMUNITY FOUNDATION RE: GRANT REQUEST FOR CEDAR BEACH
16. CONSIDER DESIGNATING TOWN REPRESENTATIVE RE: HARPSWELL OCEANIC CENTER PROPOSAL
17. CONSIDER SECRET BALLOT ITEMS FOR JUNE 14
  - ORDINANCE AMENDMENTS FOR HISTORIC ZONE
  - LEASE OPTION FOR MITCHELL FIELD
  - WEST HARPSWELL SCHOOL MATTER
18. CONSIDER RECYCLING CENTER MANAGER RECOMMENDATION FOR SEASONAL PART TIME HIRE
19. CONSIDER CONTRACT EXTENSION WITH MARSHALL SPECIALTY GRINDING, INC.
20. APPOINTMENTS: COMMITTEES AND OFFICIALS
21. OTHER BUSINESS
22. PUBLIC COMMENT
23. ADMINISTRATIVE MATTERS: 1) POLICY REGARDING USE OF TOWN OFFICE FACILITIES; 2) REQUEST  
FOR HAYING MITCHELL FIELD; AND 3) PURCHASE ORDERS EXCEEDING \$1,000
24. ADJOURNMENT